


ORDINANCE BY

01-0-0097



AUTHORIZING AN NON-EXCLUSIVE EASEMENT  
ACROSS PROPERTY LOCATED AT THE REAR OF  
FIRE STATION NUMBER 15 IN LAND LOT 106 OF THE  
17<sup>TH</sup> DISTRICT, FULTON COUNTY, GEORGIA FOR  
THE PURPOSE OF INGRESS AND EGRESS TO THE  
DEVELOPMENT OF LONG REAL ESTATE  
DEVELOPERS.

WHEREAS, the City of Atlanta owns property identified as Fire Station Number 15 (parcels I and III) as shown on the attached Exhibits "A" and "B"; and

WHEREAS, Long Real Estate is requesting the City of Atlanta to grant an non-exclusive easement across the rear of Fire Station Number 15, parcel I and across parcel III, for the purpose of ingress and egress to its development located at 1023 Juniper Street; and

WHEREAS, the Purchasing Director will obtain a survey plat and an appraisal report of the easement area to determine its fair market value, all associated costs being the responsibility of Long Real Estate Developers; and

WHEREAS, the Purchasing Director and the Fire Chief recommend approval of the request.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

**Section 1:** That the Mayor be and is hereby authorized to grant an non-exclusive easement across the rear of property identified as Fire Station Number 15 located in Land Lot 106 of the 17<sup>th</sup> District, Fulton County, Georgia to Long Real Estate Developers for the purpose of ingress and egress to its development located at 1023 Juniper Street.

**Section 2:** That the Purchasing Director is hereby authorized to obtain a survey plat and appraisal report of the easement area to determine its fair market value for sale of the non-exclusive easement to Long Real Estate Developers.

**Section 3:** That the City Attorney is hereby authorized to prepare all necessary documents to grant the easement and the Mayor is hereby authorized to execute the document to grant the easement to Long Real Estate Developers.

**Section 4:** That all ordinances and parts of ordinances in conflict herewith are hereby repealed.

BACK OF CONC SIDEWALK

11TH STREET

N 84°18'42"E

40.00'

BACK OF CONC SIDEWALK

117.63' IS A 1/4" REBAR SET  
IN THE EXISTING PAVEMENT AT WAY  
LINE OF JUNIPER STREET.

NOW OR FORMERLY  
BARBARA L. ANDERSON  
DEED BOOK 1410, PG 891

NOW OR FORMERLY  
MRS MARLA S. TUCKER  
DEED BOOK 707, PG 331

NOW OR FORMERLY  
LEE H. FISHMAN

NOW OR FORMERLY  
LEE H. FISHMAN

NOW OR FORMERLY  
MRS THEODORE ELLIS MORGAN  
DEED BOOK 1828, PG 155

NOW OR FORMERLY  
IN RECORDS AUTHORITY OF THE CITY  
OF ATLANTA  
DEED BOOK 2245, PG 543

NOW OR FORMERLY  
JAMES ALLEN WATKINS  
DEED BOOK 714, PG 251

NOW OR FORMERLY  
JAMES S. GIBSON  
LATHY D. GIBSON  
DEED BOOK 713, PG 185

NOW OR FORMERLY  
JAMES S. GIBSON

NOTES:

1) IMPROVEMENTS HEREON HAVE NOT BEEN SHOWN.  
2) 1/2" REBARS SET AT ALL CORNERS.

SURVEY  
FOR

1023 Juniper St  
Property

N 05°22'40"W  
268.00'

PARCEL I

239.50'

S 05°22'40"E - 265.00'

N 84°50'33"E  
178'

ALLEY  
22.17' W - 142.65' ALLEY

PARCEL II

S 00°22'17"E - 142.84'

PARCEL III

168.43'

143.01'

S 00°22'57"E - 141.31'

N 84°50'33"E 76.20'

S 84°50'33"W 68.22'  
N 60°39'14"W 9.71'

20.00'

01-0-0097  
(Do Not Write Above This Line)

ORDINANCE BY  
*Willie D*  
AUTHORIZING ANNON-  
EXCLUSIVE EASEMENT  
ACROSS PROPERTY LOCATED  
AT THE REAR OF FIRE  
STATION NUMBER 15 IN  
LAND LOT 106 OF THE 17<sup>TH</sup>  
DISTRICT, FULTON COUNTY,  
GEORGIA FOR THE PURPOSE  
OF INGRESS AND EGRESS TO  
THE DEVELOPMENT OF LONG  
REAL ESTATE DEVELOPERS.

- ☐ CONSENT REFER  
☐ REGULAR REPORT REFER  
☐ ADVERTISE & REFER  
☒ 1st ADOPT 2nd READ & REFER  
☒ PERSONAL PAPER REFER

Date Referred

1/16/01

Referred To:

*City Utilities*

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred to \_\_\_\_\_

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)  
Other:

Members

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)  
Other:

Members

Refer To

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)  
Other:

Members

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)  
Other:

Members

Refer To

Refer To

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd

Readings

☐ Consent ☐ V Vote ☐ RRC Vote

CERTIFIED

MAYOR'S ACTION